



**Government of West Bengal
Office of the Assistant Engineer
Electrical Sub-Division V
Housing Directorate
Durgapur-11**

Email ID: assistantengineeresd5hd2@gmail.com

Memo No : 283.

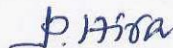
Date: 26.05.2025.

TENDER NOTICE

Sealed Tender in WBF No. 2911 (ii) are invited by **Assistant Engineer, Electrical Sub-Division No-V, H.D. P.O.- Sagarbhanga, Durgapur-11, Burdwan** from **Electrical Licensed Contractors**, Govt. of W.B with of such type of work having requisite Electrical Supervisor's Certificate of Competency for the following work.....

SL No	NAME OF THE WORK	WORK VALUE	ELIGIBILITY	EARNST MONEY (Rs.)	DATES	STIPULATED PERIOD	NIT No.
i)	Replacement and Renovation of the Main Supply Line for Four Quarters, Electrical Installation (E.I.) Work at the Office of the Assistant Engineer, and Emergency Lifting of One 7.5 HP Submersible Pump from the Borewell at Sankaripukur RHE under Purulia Electrical Section, H.D.	38,133.00	Electrical Licensed Contractor	763.00	L/D of Permission- 13/06/2025 L/D of Paper Issued- 13/06/2025 5 Opening- 16/06/2025	10(Ten) Days.	02of 2025-2026

- 1) Name of the work and the due date of opening of tenders should be super scribed on the sealed cover of the tender.
- 2) ~~Contractors who have on fixed Earnest Money Deposit with PWD in the appropriate class~~ shall deposit the aforesaid earnest money in RBI challan in favour of the Executive Engineer, Housing Electrical Division-II, Kolkata,, by Bank Draft on any National Bank, drawn in favour of the Executive Engineer in the name of the firm duly hypothecated to the Governor of the State of W.B. The Challan / Bank Draft etc. there of should be attached with the tender, failing which the tender will be treated as informal and will be summarily rejected.
- 3) Intending tenders shall apply in writing for permission to participate in the tender and shall produce valid G.S.T & Trade License along with their aforesaid application.
- 4) Tender forms, Schedule of works, Specification (if any) etc. are to be purchased from this office @ Rs. 5.00 /3.00 as applicable each (non-refundable) between 11.30 A.M and 4 P.M on any working day/Intending Bidder may submit their downloaded Tender paper free of cost.
- 5) Rates shall be quoted in figures as well as in words at percentage above / below or at per on the rates shown in the Schedule of the work.
- 6) No Sale Tax will be paid extra and no tender with Price Variation Clauses shall be entertained.
- 7) Acceptance of the lowest or any other tender is not obligatory.
- 8) Tenders will be received in this office up to 2.00 P.M on 16/06/2025 and all tenders received will be opened shortly thereafter in Presence of the tenders willing to be Present at that time.
- 9) This tender inviting notice shall be deemed to be part & parcel of the contract if and when awarded.
- 10) Canvassing in connection with tenders is strictly Prohibited and the tender submitted by the contractors where sort to canvassing will be liable rejection.


**Assistant Engineer
Electrical Sub-Division No-V. H.D.**

Memo No. 283/1(7)

Date: 26.05.2025.

Copy for information & necessary action to the:

- 1) The Executive Engineer, Housing Electrical Division-II/I
- 2) Assistant Engineer, **Electrical Sub-Division No-IV /VI.H.D.**
- 3) Divisional Accountant.
- 4) Notice Board of this Office.


**Assistant Engineer
Electrical Sub-Division No-V. H.D.**